Lift Up Your Hearts
Music for the Order of Mass according to the Third Edition of the Roman Missal

Pricing and quantities for the People’s Edition:
Sold in packs of 10 books only.

<table>
<thead>
<tr>
<th>Pack Size</th>
<th>Price per Pack (10 books per pack)</th>
<th>Price per Book</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-5 packs</td>
<td>$29.95</td>
<td>$2.95</td>
</tr>
<tr>
<td>6-20 packs</td>
<td>$19.95</td>
<td>$1.95</td>
</tr>
<tr>
<td>21 or more packs</td>
<td>$14.95</td>
<td>$1.49</td>
</tr>
</tbody>
</table>

For pricing and additional information on the Accompaniment/Choir Edition, visit our web site at www.TheRomanMissal.org

LITURGICAL PRESS
www.litpress.org | 1-800-858-5450
CELEBRATING THE MASS

THE INTRODUCTORY RITES

When the Entrance Chant has concluded, the Priest and the faithful sign themselves with the Sign of the Cross. The Priest sings or says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

The people reply:

In this first greeting, a Bishop sings or says:

Peace be with you.

The Priest, or a Deacon, or another minister, may very briefly introduce the faithful to the Mass of the day.
PENITENTIAL ACT

Then follows the Penitential Act, to which the Priest invites the faithful, saying:

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then one of the following formula of general confession is used:

A I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

And, striking their breast, they say:

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply:

Amen.

The actual page dimensions and font size are shown above.
The Priest then sings or says:

Have mercy on us, O Lord.

The people reply:

For we have sinned against you.

The Priest:

Show us, O Lord, your mercy.

The people reply:

And grant us your salvation.

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply:


The actual page dimensions and font size are shown above.
The Priest, or a Deacon, or another minister, then sings or says the invocations, followed by Kyrie, eleison (Lord, have mercy). The people repeat the response:

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply:

KYRIE

The Kyrie eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act. The people repeat the invocation after the Priest or Deacon.

The actual page dimensions and font size are shown above.
GLORIA

When it is prescribed, this hymn is either sung or said:

Glo-ry to God in the high-est, and on earth
peace to peo-ple of good-will. We praise you,
we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry,

Lord God, heav-en-ly King, O God, al-
might-y Fa-ther. Lord Je-sus Christ, On-ly
Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins
of the world, have mer-cy on us; you take a-
way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther,